

וְשָׁמַרְתָּ 6 מִצְוֹת אֵת יְהוָה אֱלֹהֶיךָ לְלַכֵּת בְּדַרְכָּיו

ve - sha-mar-ta et mits - vot ado - nai e - lo - hei-ka la - le-ket bid-ra -
 And you will keep the com - mandment of Yah - weh / your God / to walk in his /

וּלְיִרְאָה וְלִירְאָה אֶתְּךָ יְהוָה 7 בְּיָדְךָ אֱלֹהֶיךָ מְבִיאֶיךָ אֶל

kav ul - yir - ah o - to ki ado - nai e - lo - hei-ka me - vi - a - ka el
 ways and to fear / him. For Yah - weh your / God is / bring - ing you in -

אֶרֶץ טוֹבָה אֶרֶץ נַחְלֵי מַיִם עֵינֹת וְתַהֲמֹת יְצֵאִים

e - rets to - vah e - rets na - cha - lei ma - yim a - ya - not ut - ho - mot yots -
 to a good land, a land of tor - rents of wat - er / / springs and ab - yss - es e -

וְתֵאֵנָה וְגַפְּנֵי וְשֵׁעֵרָה חֹטֶה 8 אֶרֶץ וּבְהָרִים בְּבִקְעָה

im ba - biq - ah u - va - har e - rets chi - tah us - o - rah ve - ge - fen ut - ei -
 merg ing in the cre - vasse and on the hill. A land of wheat and bar - ley and vine / and /

וְדָבַשׁ שֶׁמֶן זֵיתִים אֶרֶץ זַיִת וְרִמּוֹן

nah ve - ri - mon e - rets zeit she - men ud -
 fig - tree and pomegranate, a land of olive oil and /

תְּחַסֵּר לֹא לֶחֶם בָּהּ תֹּאכַל בְּמִסְכַּנְתָּ לֹא אֶשֶׁר 9 אֶרֶץ

vash e - rets a - sher lo ve - mis - kei - nut to - kol bah le - chem lo tech -
 honey. A land / where with out mea gre ness you will eat bread. You will not

וּמִהַרְרֵיהֶּ בְּרֹזֶל אֲבִנֶיהָ אֶשֶׁר אֶרֶץ כָּל בָּהּ

sar kol bah e - rets a - sher a - va - nei - ah var - zel u - mei - ha - ra -
 lack for anything there. A land whose stones / / / / are ir - on and from whose

וְשָׁבַעְתָּ וְאָכַלְתָּ 10 נְחֹשֶׁת תִּחְצַב

rei - ah tach - tsov ne - cho - shet ve - a - kol - ta ve - sa -
 hills you will ex - tract / brass. / And you will eat and be

אֶשֶׁר הַטֹּבָה הָאֶרֶץ עַל אֱלֹהֶיךָ יְהוָה אֵת וּבִרְכָתָּה

va - ta u - vei - rak - ta et ado - nai e - lo - hei-ka al ha - a - rets ha - to - vah a -
 satisfied, and you will bless / Yah - weh / your God over the good / / / land that



sher na-tan lak hi - sha-mer le - ka pen tish - kach et ado - nai e - lo -
he gives to you. Keep watch for your-self lest you fog - get / Yah - weh / your



hei-ka le-vil-ti she - mor mits-vo-taiv u - mish-pa - tav ve - chu-qa-tav a -
God. / so as not to keep his command ments and his judgments and his stat - utes



sher a-no - ki me-tsau - ka ha - yom pen to - kol ve-sa - va - ta u - va -
which I / am / com manding you to - day. Lest you eat and are satisfied, and you



tim to - vim tiv - neh ve - ya - shav - ta uv - qar - ka ve -
build / good / houses and are set - tled. And your herds and your



tsone - ka yir be-yun ve - ke-sef ve-za - hav yir - beh lak ve - kol a-shele -
/ / flocks / in-crease and sil-ver and / gold increase for you, and all that is /



ka yir - beh ve - ram le - va - ve - ka ve - sha-kach-ta et ado -
yours in - creases. And ex - alt - ed is your heart, and you for - get / Yah -



nai e-lo-hei-ka ha - mo - tsi-a - ka mei - e-rets mits - rai - yim mi - beit a-va -
weh your / God who brought you / forth from the land of / Egypt, from the house / of



dim ha - mo - li - ka - ka ba - mid - bar ha - ga - dol ve - ha - no - ra na -
servitude. Who / led / you in the great and fear - ful wil - der - / ness of in -



chash sa-raf ve - aq-rav ve - tsi - ma - on a - sher ein ma-yim ha - mo -
cin-ner-ate snake and scor - pion and drought where there is no wat - er, who brought

לֵךְ מַיִם מְצוּר הַחֲלָמִישׁ 16 הַמֵּאֲכִלֶךָ

tsi le - ka mai - yim mi - tsur ha - cha - la - mish ha - ma - a - kil -
 forth for you wa - ter from the rock of flint. / / / Who fed

מִן בְּמִדְבָּר אֲשֶׁר לֹא יָדְעוּן לֹא אֲבֹתֶיךָ לְמַעַן עֲנֶתְךָ

ka man ba - mid - bar a - sher lo yad - un a - vo - tei - ka le - ma - an a -
 you man - na in the wild - er - ness that your an - cestors did not know, / so that he af -

וְלִמְעַן וְנִסֶּיךָ לְהִיטִיבְךָ בְּאַחֲרֵיֶיךָ

not - ka ul - ma - an na - so - te - ka le - hei - tiv - ka be - a - cha - ri -
 flicted you and so that he would prove you to do you good in your la - ter

וְאָמַרְתָּ 17 בְּלִבְבְּךָ בְּחִי וְעֲצָם יָדַי

te - ka ve - a - mar - ta bil - va - ve - ka ko - chi ve - o - tsem ya - di
 time. / and you say in your heart, / My power and the sheer numbers of my hands

עָשָׂה לִי הַחֵיל אֶת לִי הַזֶּה 18 וְזָכַרְתָּ אֶת יְהוָה אֶת

a - sah li et ha - chai - yil ha - zeh ve - za - kar - ta et ado -
 have / made for / me this / wealth. But / re - mem - ber Yah -

אֱלֹהֶיךָ הַנִּתֵּן הוּא כִּי לֵךְ לְכָח לַעֲשׂוֹת

nai e - lo - hei - ka ki hu ha - no - tein le - ka ko - ach la - a - sot
 weh / your God for he / gives you / the power / / to make

חֵיל לְמַעַן לְקַיֵּם בְּרִיתוֹ אֶת אֲשֶׁר נִשְׁבַּע לְאֲבֹתֶיךָ

cha - yil le - ma - an ha - qim et be - ri - to a - sher nish - ba la - a - vo -
 wealth, / so that he may up - hold his / / coven - ant which he swore to your /

כְּיוֹם הַזֶּה

tei - ka ka - yom ha - zeh
 an - ces - tors as on this day.