

Deuteronomy 8:6-18

Speech rhythm (as opposed to Psalms which are by syllable)

Interpreting the te'amim

Add (<) or remove (x) notes in English - new note or ornament on /

following Suzanne Haik Vantoura

The Bible as love song from beginning to end. But it is not easy to sing - tonal memory of E and Fnatural is required.

וְשָׁמַרְתָּ אֶת־מִצְוֹת יְהוָה אֱלֹהֶיךָ לְלַכֵּת בְּדַרְכָיו וּלְיִרְאָה אֹתוֹ

6. And /you will /keep /the com/mandments of /YHWH your /God, to /walk in his /ways, and to /fear

ve-sha-mar-ta et-mits-vot a - do-nai e - lo - he - ka la - le - ket bi-dra-kaiv u - lir - a o -

בֵּי יְהוָה אֱלֹהֶיךָ מִבְּיֹאֵר אֶל־אֶרֶץ טוֹבָה אֶרֶץ גְּבֻלֵי מַיִם עֵינַת וּתְהִלֹּת וְצִאִים בְּבִקְעָה וּבְקָר

7. For /YHWH your /God- is /ushering /you into a /land that is /good, /a land of /torrents of /wa-

to ki a - do-nai e - lo - hei - ka me - vi - a - ka al er - ets to - vah er - ets na - xa - lei ma -

אֶרֶץ גְּבֻלֵי מַיִם עֵינַת וּתְהִלֹּת וְצִאִים בְּבִקְעָה וּבְקָר

8. /a land of /wheat- /and /bar/ley,

-ter, of /springs and /depths, /brought out in /valley and /hill;

yim a - ya - not ut - ho - mot yots-im ba - biq - `ah u - ba - har er - ets xi - tah u - s`o rah ve -

אֶרֶץ חֹטֵה וְשֵׁעֵלָה וְגִבּוֹן וּתְאֵנָה וְרִמּוֹן אֶרֶץ־זֵית שֶׁמֶן וְדֹבֶשׁ

and vines and /fig-trees and /pomegranates; a land of /olive, /oil, and /honey;

9. /a land in /which /you, without scarci/ty,

ge - fen u - t'e - nah ve - ri - mon er - ets zeyt she - men u - dvash er - ets a - sher lo be - mis - ke - nat

אֶרֶץ אֲשֶׁר לֹא בְּמִסְכָּנָה תֵּאכְלֶנָּה לֶחֶם

will /eat /bread-, you will not /lack /in it; a land /whose stones are ir/on, /and /from the hills

to - kal ba le - xem lo tex - sar kol ba er - ets a - sher a - ba - ne - yah bar - zel u - me - har - ra -

לֹא־תִחְסַר כָּל בָּרָה

10. And you will /eat and you will be /satisfied, and /you will /bless /YHWH /your

yonder you /may dig /copper.

re - ha tax - tsov ne - xo - shet ve - a - kol - ta ve - sa - va - `ta u - be - rak - ta et a - do - nai e -

אֶרֶץ אֲשֶׁר אֲבִיבָהּ בְּרֹזֶל וּמַחֲרִיָּה תִּחְצֹב נְחֹשֶׁת

11. Take /care lest /you forget

God- /for the /land that is /good which /he /has given you.

lo - he - ka al ha - ar - ets ha - to - vah a - sher na - tan lak hi - sha - mer le - ka pen tish - kah et

לְבַלְתִּי שָׁמַר מִצְוֹתָיו וּמִשְׁפָּטָיו וּמִחֻמֹּתָיו

8 YHWH /your /God not /car/ing for his com/mand/ments /or his judg/ments or his sta/tutes

a - do - nai el - lo - he - ka le - bil - ti she - mor mi - tso - tav u - mish - pa - tav ve - xu - qot tav a -

אֶרֶץ אֲשֶׁר אֲבִיבָהּ מִיּוֹם הַיּוֹם

9 which /I /have comm/anded /you to/day; 12. lest when /you have eaten and are /satisfied, and you have /built good /houses, and

sher a - no - ki me - tsav - ka ha - yom pen to - kal ve - sha - va - ta u - ba - tim to - vim tiv - nah ve -

וּבִקְרָא וּצְאֵנָה יִרְבּוּ וּבָסֹף וְזָהָב יִרְבֶּה־לָּךְ וְכֹל אֲשֶׁר־לָּךְ יִרְבֶּה

10 you sit there 13. and when your /herds and your /flocks /mul/ti/ply, /and /silver and /gold is /multiplied for you, and /all

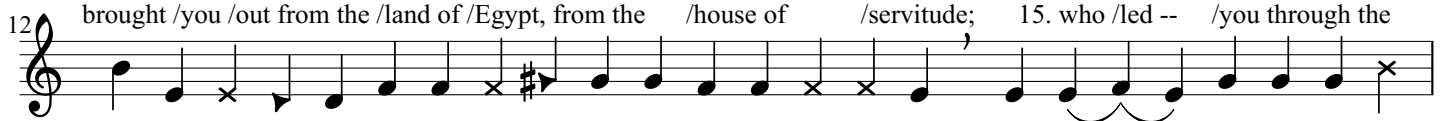
ya - shav - ta u - be - qar - ka ve - tson - ka yir - be - yun ve - ke - sef ve - za - hav yir - beh lak ve - kol

11 that you /have is /multiplied; 14. then high is /your heart, and you for/get /YHWH /your /God-, who



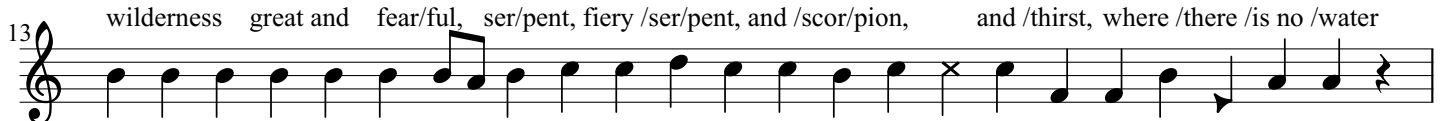
a - sher lak yir-beh va-ram le - va - ve - ka ve-sha-kax-ta et a - do-nai e - lo - he - ka ha -

12 brought /you /out from the /land of /Egypt, from the /house of /servitude; 15. who /led -- /you through the



mo - tsi - a - ka me - er - ets mits-ra - im mi - be - yit a - va-dim ha - mo - li - ka ba-mid-bar

13 wilderness great and fear/ful, ser/pent, fiery /ser/pent, and /scor/pion, and /thirst, where /there /is no /water




ha - ga - dol ve - ha - no - ra na-xash sa - raf ve - aq-rav ve - tsi - ma - on a - sher ein may-im

14 who /brought /you /wa/ter from /the /rock of flint; 16. who /fed /you /manna /in the /wild/erness,



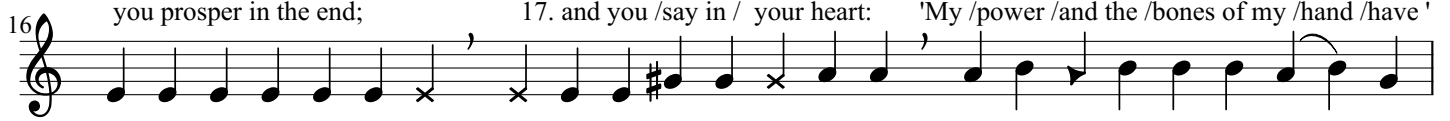
ha - mo - tsi le - ka ma-yim mi-tsur ha - xa - la-mish ha - ma - a - kil - ka man ba-mid-bar a - sher

15 which your /ancestors did /not know, so /that he might af/flict /you, and /so /that he might /prove /you, to /make




lo yad-un a - vo - te - ka le - ma - an a - not - ka ul - ma - an na - so - te - ka le - hei - tiv -

16 you prosper in the end; 17. and you /say in / your heart: 'My /power /and the /bones of my /hand /have '



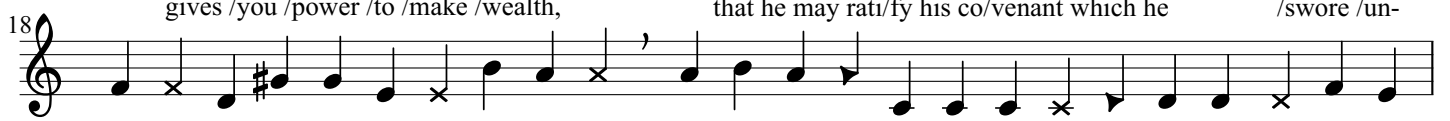
ka be - a - xa - ri - te - ka ve - a - mar - ta bil - va - ve - ka ko - xi ve - o - tsem ya - di a -

17 made /for me /this /wealth.' 18. But you will re/mem/ber YHWH /your /God, /for it is /he /that



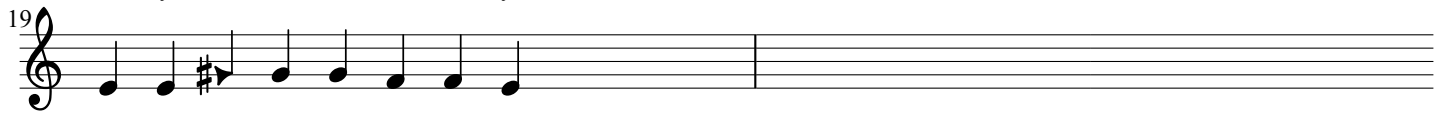
sa li at ha - xa - yil ha - zeh ve - za - kar - ta et a - do - nai e - lo - he - ka ki hu ha - no -

18 gives /you /power /to /make /wealth, that he may rati/fy his co/venant which he /swore /un-



ten le - ka co - ax la - a - sot xa - yil le - ma - an ha - qim et be - ri - to a - sher nish - ba la -

19 -to your /ancestors, as it /is this /day



a - vo - te - ka ka - yom ha - zeh